



**Coordinators,**  
Mr. G. Arun & Mr. R. Mathiyazhagan  
AP/Civil Engineering

**Convenor**  
Dr. R. Kumutha  
Prof. & Head/Civil Engg.





### Poster Presentation Event rules

- Team of maximum two members are allowed
- Poster should be designed using **software tool** and **submitted online** in the link provided (<https://forms.gle/xEqhYyBLAR6rq8pQA> )
- Last date for submission of poster **March 22, 2022**.
- The theme is **water conservation**.
- The template size for the poster is 297 x 420 mm (**A3**)
- The poster should be submitted in **JPG**
- **Name** of team should be **mentioned** on right-hand side bottom of the sheet
- The design should be the **original idea** of the participants.
- **Plagiarism** will be checked before the poster is passed on to the Jury.
- **All participants** will be given participation **certificate** and the **winner** will be awarded with Merit **certificate**.
- For clarification regarding the event, participants may contact the coordinators Mr. G. Arun(9994584044) and Mr. R. Mathiyazhagan (9677015014)

### Assessment Criteria

- ✓ Relevance to the theme
- ✓ Originality
- ✓ Artistic composition
- ✓ Creativity